



Leicester
City Council

MEETING OF THE LICENSING AND PUBLIC SAFETY COMMITTEE

DATE: THURSDAY, 11 SEPTEMBER 2014
TIME: 5:30 pm
**PLACE: THE FOUNTAIN ROOM - GROUND FLOOR, TOWN HALL,
TOWN HALL SQUARE, LEICESTER**

Members of the Committee

Councillor Clarke – Chair
Councillor Dr Barton – Vice Chair
Councillor Byrne – Vice Chair

Councillors Potter, Riyait, Sangster, Shelton and Westley.
Two Unfilled Places for Labour Group Members

Members of the Committee are summoned to attend the above meeting to consider the items of business listed overleaf.

for The Monitoring Officer

Officer contact : Graham Carey
Democratic Support
Leicester City Council
City Hall, 115 Charles Street, Leicester, LE1 1FZ
(Tel. 0116 454 6356)
Email@ graham.carey@leicester.gov.uk

Information for members of the public

Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at www.cabinet.leicester.gov.uk, from the Council's Customer Service Centre (91, Granby Street Leicester) or by contacting us using the details below.

Making meetings accessible to all

Wheelchair access – Public meeting rooms at the Town Hall are accessible to wheelchair users. Wheelchair access to the Town Hall is from Horsefair Street (Press the buzzer on the left hand side of the door to be let in to the building, then take the lift to the ground floor and go straight ahead to the main reception).

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

Induction loops - There are induction loop facilities in Town Hall meeting rooms. Please speak to reception staff at the Town Hall or the Democratic Support Officer at the meeting if you wish to use this facility or contact us using the details below.

Filming and social media

The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media.

Please feel free to use social media during this meeting.

If you wish to film proceedings at a meeting please let us know as far in advance as you can so that it can be considered by the Chair of the meeting who has the responsibility to ensure that the key principles set out below are adhered to at the meeting.

Key Principles. In recording or reporting on proceedings you are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

Further information

If you have any queries about any of the above or the business to be discussed, please contact Graham Carey, **Democratic Support on (0116) 454 6356** or email graham.carey@leicester.gov.uk or call in at the Town Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**

PUBLIC SESSION

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business on the agenda.

3. MINUTES OF PREVIOUS MEETING

Appendix A
Page 1

The minutes of the meeting held on 9 April 2014 are attached and the Committee will be asked to confirm them as a correct record.

4. MEMBERSHIP OF THE COMMITTEE

To note that following the Annual Meeting of Council on 29 May 2014, the membership of the Committee is as follows:-

Chair – Councillor Clarke

Vice-Chair – Councillor Dr Barton

Vice-Chair Councillor Byrne

Councillors Potter, Riyait, Sangster, Shelton and Westley.

There are currently 2 Labour Group vacancies.

5. DATES OF COMMITTEE MEETINGS

To note that meetings of the Committee will be held on the dates below at 5.30pm:-

Thursday 6 November 2014

Monday 5 January 2015

Monday 2 March 2015

6. PETITIONS

The Monitoring Officer to report on the receipt of any petitions submitted in accordance with the Council's procedures.

7. QUESTIONS, REPRESENTATIONS, STATEMENTS OF CASE

The Monitoring Officer to report on the receipt of any questions, representations and statements of case submitted in accordance with the Council's procedures.

**8. CONSIDERATION OF THE FORD VOYAGER
TOURNEO CUSTOM FOR LICENSING AS A
HACKNEY CARRIAGE**

**Appendix B
Page 11**

The Director of Environmental and Enforcement Services to submit a report seeking approval for the Ford Voyager Tourneo Custom to be licensed as a hackney carriage.

The Committee is recommended to approve the Ford Voyager Tourneo Custom, which is not fully compliant with the conditions of fitness, to be licensed as a hackney carriage provided that Members accept that the benefits of licensing outweigh the disadvantages outlined in paragraph 5 of the report.

The vehicle will be available for Members to inspect prior to considering the report and making a decision.

9. CHARITABLE HOUSE TO HOUSE COLLECTIONS

**Appendix C
Page 23**

The Director of Environmental and Enforcement Services to submit a report on charitable house to house collections and to ask if the Council's current policy should be amended in light of new guidance issued by the Cabinet Office that appeals to the Minister will be now be considered on their merits based on the information provided to the local authority by the applicant and any additional information provided by either party. The Cabinet Office's position on appeals is included at Appendix 4 in the document attached at Appendix C.

10. LICENSING ACT 2003 - CHANGES TO LEGISLATION

**Appendix D
Page 49**

The Director of Environmental and Enforcement Services to submit a report providing information on forthcoming changes to the Licensing Act 2003. Members are asked to note the report.

11. ANY OTHER URGENT BUSINESS